

SCHEDULE

Form A

[See rule 11(1)]

DECLARATION OF ASSETS AND LIABILITIES

A. ASSETS AND LIABILITIES OF PRESIDENT/MEMBER OF AUTONOMOUS BOARD

- 1. Name (in block letters) DR. VIJAYA LAKSHMI WAG
- 2. Father's/Husband's name DR. NIHAR RANJAN DASH
- 3. Permanent address
- 4. Present address E-8, - Ansari nagar west, N. Delhi
- 5. Date of appointment/nomination 25th sept 2020 (Joined on 22 Dec 2020)

I. Details of immovable property

- (1) Name of the State, District, Sub-division and village in which property is situated. UP, NCR, Greater noida. Plot GH-06B in sector no-4, Greater noida (west)
- (2) Details of property
 - (a) House and buildings and their present value Residential apartment (3 BHK) 4th floor 6 B, noida Extension (~40,30,20/+ Tax) at the time of purchase? present value - ?
 - (b) Lands and their present value Nil
- (3) Whether held as owner or beneficiary owner
- (4) Whether held jointly or severally. If property held jointly with another person share of property held with husband.
- (5) If not held in Member's own name, state in whose name held and his/her relationship with the Member
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). Booted but not registered purchase, in 2010 from Raj Hans InfoTech Ltd.
- (7) Any other relevant information which the Member may like to mention (Property booted in 2010, but not registered yet)

Vijaya / 9/2/21

II. Details of movable property

- (1) Description of the property (i.e. car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies, etc.) Car - Swift VXI Jewellery - Already mentioned in husband column
- (2) Make, model (and also registration No. in case of vehicles) where necessary M/Swift VXI, SALOON 2012
- (3) Mode of acquisition Purchase
- (4) Purchase price of the property 5,34,383/- in 2012
- (5) In case of purchase, source or sources from which financed
 - (a) Personal savings
 - (b) Other sources Loan from SBI (State Bank of India) closure on 21/11/2012
- (6) Any other relevant information which the member may like to furnish

III. Details of Liabilities of the Member to public Financial Institutions/Central Government and State Government

- (1) Details of loans raised from Banks/Companies/Financial Institutions/Central/State Governments
- (2) Amount of loans raised in each case
- (3) The period for which these loans were raised in each case.

nil

B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY SPOUSE

- 1. Name of the spouse DR. NIHAR RANJAN DASH
- (in block letters)
- 2. Father's/Husband's name (Late) Shri Niranjan Dash
- 3. Permanent Address
- 4. Present Address E-8, Ansari nagar West, N. Delhi

I. Details of immovable property

- (1) Name of State, District, Sub-division and village in which property is situated
- (2) Details of property
 - (a) House and buildings and their present value
 - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally.

As mentioned with Dr. Vijaya Lakshmi nag immovable property
no separate property

Nihar 6/2/21

If property held jointly with Member, share of property held

(5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).

(7) Any other relevant information which the member may like to mention

As mentioned above

II. Details of movable property

(1) Description of the property

(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies, etc.)

(2) Make, model (and also registration number in case of vehicles) where necessary

(3) Mode of acquisition

(purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or sources or sources from which financed

(a) Personal savings ✓

(b) Other sources ✓

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the Member may like to furnish

Jewellery worth about 2.5 Lakhs

Hondacity, CITY PE

DL 3 CC G 3536

MAKE = GV 659K44205252 (Chassis)

Purchase

10,15,805 / (EX SHOW ROOM PRICE)

owner

severally

C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY DEPENDENT CHILDREN

1. Name of the dependent children (in block letters)

ISHA DASH

2. Father's/Husband's name

DR. N.R. DASH

3. Permanent Address

4. Present Address

E-8, Ansari nagar west, N.D. 4/4

I. Details of immovable property

(1) Name of State, District, Sub-division and village in which property situated

(2) Details of property

(a) House and buildings and their present value

(b) Lands and their present value

Nil

V. S. Dasgupta 8/2/21

Appn r

42
56

- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with Member, share of property held
- (5) If not held in the child's own name, state in whose name held and his/her relationship with the child
- (6) How acquired
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
- (7) Any other relevant information which the Member may like to mention

nil

II. Details of movable property

- (1) Description of property
(i.e. car/motorcycle/jewellery/ investments in banks/stock markets/ companies/financial institutions/ insurance policies, etc.)

SBI Life, 2,00,000/
ICICI 1,00,000/

Commencement of policy may 28, 2020
maturity on 9/4/24

- (2) Make, model(and also registration number in case of vehicles) where necessary nil
- (3) Mode of acquisition
(purchase/gift/mortgage/lease or otherwise) nil
- (4) Purchase price of the property nil
- (5) In case of purchase, source or sources from which financed
 - (a) Personal savings
 - (b) Other sourcesnil
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

DECLARATION

I, DR. VIJAYA LAKSHMI M G hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Date:

Vijaya
Signature/thumb impression
6/2/21
Yours faithfully,

4B

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Form B

[See rule 1(2)]

Statement of professional and commercial engagements or involvement on first appointment and at the time of demitting office

Sl.No.	Relation	Name	Professional position held in last three years from the date of declarations, if any	Commercial engagements /involvement held in last three years from the date of declarations, if any
1	Self	V.L. Nay	Prof. & Head of Microbiology	/
2	Spouse	N.R. Doshi	Professor GI Surgery	
3	Dependent-1	Pshadash	M.B.B.S student	
4	Dependent-2	-	-	
5.*	Dependent-3	-	-	

* Add more rows, if necessary.

Date: 9/2/21 Signature: [Signature]

Date:

[No. V.11012/13/2019-MEP(Pt.I)]

SUDHANSH PANT, Jt. Secy.